

NOTICE OF REGULAR MEETING
CHERRY CREEK SOUTH METROPOLITAN DISTRICT NO. 1
TOWN OF PARKER, COLORADO

NOTICE IS HEREBY GIVEN that the Board of Directors of the Cherry Creek South Metropolitan District No. 1, Town of Parker, Colorado, will hold a regular meeting on Wednesday, April 22, 2026 at the hour of 8:00 a.m. to be held at the Creekside Recreation Center, 19301 J. Morgan Blvd., Parker, CO 80134.

The meetings are open to the public. This notice is given by order of the Board of Directors of the District.

CHERRY CREEK SOUTH METROPOLITAN DISTRICT NO. 1
DOUGLAS COUNTY, COLORADO

Dale Vieira	President	Term to May 2027
Brooke Hartman	Vice-President	Term to May 2027
Mike Kuhn	Secretary	Term to May 2027
Tom Weston	Treasurer	Term to May 2029
Vacant	Director	Term to May 2025

- I. Call to Order and Approval of the Agenda
- II. Declaration of Quorum/Director Qualifications/Disclosure of Conflicts
- III. Public Comment – *Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes. As a general practice, the Board will not discuss/debate these items, nor will the Board make any decisions on items presented during this time, rather it will refer the items for follow up.*

CONSENT AGENDA

- IV. Items for Consent Agenda:
 - A. Meeting Minutes from October 22, 2025 Meeting
 - B. Legal Status Report through March 13, 2026

OFFICER REPORTS

OUTSIDE PROFESSIONAL REPORTS

- V. Financial Reports
 - A. Payables Register (Pending)
 - B. District Overall Financial Reports (Pending)
 - C. Operational Financial Reports
- VI. Legal Reports/Updates
- VII. Maintenance Operations
 - A. Landscape Reports
 - B. Parks/Playgrounds
 - a. New signage
 - C. District Manager
 - 1. Pool Reports
 - a. Homeowner Suggestion
 - 2. Swim Team Reports
 - 3. Cell Tower Project
 - 4. Community Patrol Service Reports
 - 5. Flock Camera System
 - 6. Holiday Lighting Wire Break
- VIII. Director’s Items
 - A. Adjourn/Continue: July 22, 2026 at 8:00 a.m. at the Creekside Recreation Center
- IX. Adjournment